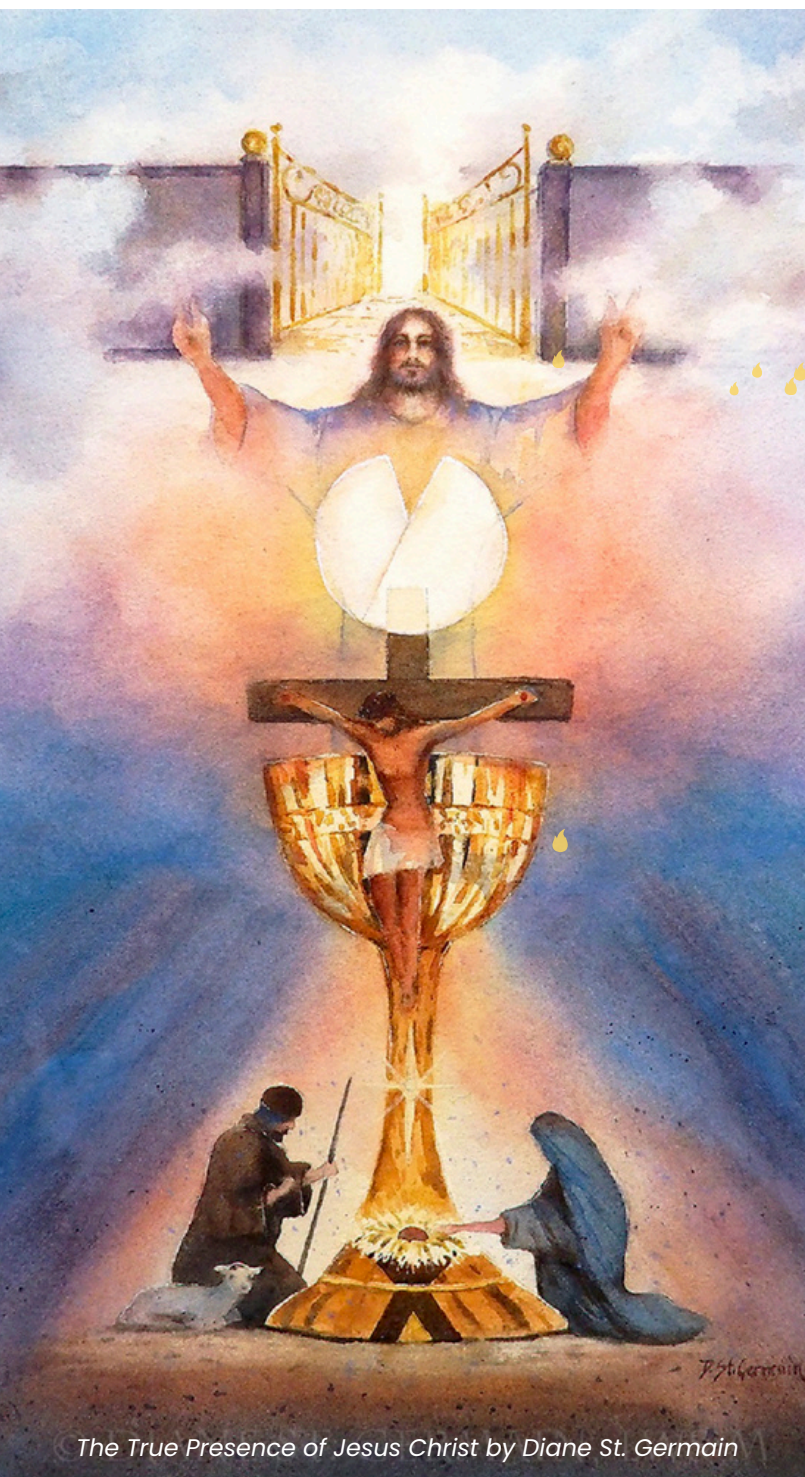




THE BULLETIN

2 JUNE 2024

MOST HOLY BODY AND BLOOD OF CHRIST (YEAR B)



The True Presence of Jesus Christ by Diane St. Germain

This is my body. This is my blood.

This Sunday's Gospel – Mark 14:12-16, 22-26

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Chatswood NSW 2067

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PO Box 1446 Chatswood, NSW 2057

GLAD YOU'RE HERE

Welcome

A very warm welcome to you, especially to anyone new and visiting our parish. It is good to have you with us! If you have any questions or would like to know more about our community at Our Lady of Dolours please contact us at 02 9410 9000 or email us at chatswoodoffice@bbcatholic.org.au - we would love to hear from you.

Congratulations to all the children who are celebrating the Sacrament of First Holy Communion this week and next week! We are so happy for you and pray that your journey with Jesus continues to fill you with joy, hope, and the reminder of how deeply loved you are.

This Sunday 2 June our Mum's Ministry catches up again - all mums of all ages, and stages are welcome!

Men in the parish - pop in the State of Origin gathering with MenAlive into your calendar for 26 June and come along for a great night!

Check out the details for our celebration of Corpus Christi this weekend - we kick off tomorrow night with Adoration and a bonfire; all welcome!

Thank you to Amelia, Oswald, and Joyce Lee for donating the flowers for the church this week.

For any inclusions to next week's bulletin, please email your content to Olivia at Olivia.Lee@bbcatholic.org.au by the close of business on Wednesday.





This weekend and next we celebrate the very special event of the Reception of Holy Communion for the first time for nearly 90 of our children. We welcome them and their families to our Vigil Mass, 9.00am and 10.30am Mass this weekend, and our Vigil and 10.30am next weekend. We do so on the Solemnity of the Body and Blood of Christ by which we celebrate the mystery of the Eucharist in and by which the Risen Christ gives us his very life. This is a great milestone in our children's journey of faith, bringing to completion their initiation into our Catholic Church, occasioned by their Baptism, Confirmation and now by their reception of Eucharist. It is also a special occasion of great joy for us as a community of Catholic faith! We give thanks for our children who have long prepared for this moment, and share in their joy.

A very special thank you to their families who have supported them along the way and particularly to our Children's Ministry team, Angela Hague and Mona Souama who have facilitated the programs of preparation.

Over the month of June, we stage our final Broken Bay Pastoral Works Fund appeal for this financial year. This is the fund that supports the marvellous work of our parish catechists who every week visit the five public schools in our parish and the 700 Catholic children there. Our parish is committed, this year, to achieve \$64,730 for this fund. We are almost there! We have to date raised \$51,352.18, and so are just \$13,377.82 short of our target! Please help us to achieve our obligations. All contributions above \$2.00 to the Fund are tax-deductible. Donations can be made through the envelopes or through the Parish Office.



Through this last week we learnt that our recent application for funding from the NSW Safer Community Grant Scheme was successful! We will be in receipt of \$21,000 to be used for improvement to the security of our church, parish office and environs. This is a great bonus to us! A very special thank you to Olivia Lee, our Parish Operations Manager and our parish team for their work preparing and submitting our application.

Two very special occasions ahead of us are the feast day of St Anthony of Padua on 13 June and our Feast for Freedom on Saturday 22 June. To celebrate St Anthony of Padua we are going to have a bilingual Mass at 10.30am on Sunday 16 June. This Mass will be celebrated in both English and Italian. It will be a special celebration of the Italian heritage in our community. Do spread the word and invite those with Italian background, especially, to join our Mass and the celebration on the Forecourt afterwards. On Saturday 22 June, following the Vigil Mass our Community Action parish group will sponsor a wonderful meal in Harrington Hall to raise awareness of the plight of asylum seekers in general, but to support a family in particular needing assistance to settle in Australia. Details will all be in our bulletin, and all are welcome.

We continue to support our annual food drive for Jesuit Refugee Services. Non-perishable foodstuffs and toiletries may be left on the table in our church foyer over these weeks. This is a very effective way of supporting those who are in such desperate circumstances, given that those in our country as refugees are not eligible for social services and are not allowed to work.

Just a note that in the week of 10-14 June all of our clergy will be at our annual clergy conference on the Central Coast. During that week there will be but one Mass celebrated each day – at 12.30pm, courtesy of Fr Matt Bloomer and Fr Joe Martin to whom we are very grateful. There will be no daily 9am Mass or Wednesday 6pm Mass that week.

However, do keep in mind that we are now routinely celebrating our Wednesday 6pm Mass with a special focus for all those suffering anxiety, depression and loneliness and their carers. All of us know those who struggle in this way. It is a powerful way of coming together and as a community entrusting them to the care of Our Lady of Sorrows (Dolours). Often enough we do not know how to assist someone with anxiety or in depression. However, we can, at least, pray for them trusting that the Risen Christ can whisper peace deep within their hearts. Following our Wednesday Mass we now also offer the Sacrament of Anointing. We are exploring other ways, too, by which we can be a community which offers peace to those struggling.



This year's average Mass attendance each weekend was 1,163 people! What a wonderful outcome!

This week's church flowers are generously donated by

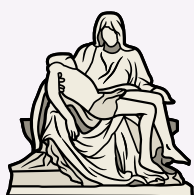
Amelia, Oswald, Joyce Lee

in remembrance of of their husband and father

Michael Lee



Our community would love to pray for you. If you have an intention you would like to be included in this bulletin e-mail
chatswoodoffice@bbcatholic.org.au



Rock of constancy, pray for us.

*Refuge of the abandoned,
pray for us.*

Mirror of patience, pray for us

Mother of consolation, pray for us.

*Companion of the sorrowful,
pray for us.*

*Protectress of those who fight,
pray for us.*



The Pope's Monthly Prayer Intention for June 2024

For migrants fleeing their homes:

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



7.30am Morning Tea

Please join us in the PEW cafe for a cuppa after 7:30am Mass.

- Jan H

IN OUR PRAYERS WE REMEMBER:

Our loved ones who have recently passed away:

Kathryn Ramsay - 22 May; Yan Hua Li; Francis Ta (relative of Felix Ta); Margie Quimpo-Espino - 24 May; Francis Ta (relative of Felix Ta); Noel Reidy (15 May); Joan Hayes - 13 May; Merrill Coulton - 5 May; David Belamy; Soo Ming Lee; Johanna Plescher; Rosaria Woolmer (aunty of Frank and Maria Ritoni); Victor Tan (brother of Eva Lim); Theresa Infante.

Our loved ones who are sick:

The mother of Fr Greg Skulski; Ann Avery; Fr Bob Bossini; Helen Coutts-Trotter (sister of Terry Meagher); Teddy Malapira; Kristen O'Loan; Mitch East; Margaret; Victor Villanueva Herriquez; Johnson Siu; Joseph Bonnici; Yvonne Corpuz; Maria Taylor; Bill Piper; Frank Hallissy; John O'Brien; Gerard De Leon; Carlos De Leon; Mary Kin-Soon Ng; Bonnie Lueng; John Tiorg and family; Esther Grant and family.

Our loved ones, at rest with God, whose anniversaries fall at this time:

Michael Lee; David Curtin - 2 June (father of David, Philippa, Jennie); Members of the Curtin, Rolfe, Hughes, and Egan families; Rita Cooper - 6 June; Foong Yin Lee (29 May); Frances (Franni) Mary Fisher - first year anniversary (sister of Pauline Larkins); Michael Widjaja Tjong - 26 May (father of Josef, Johana, Maria & Martina Widjaja).

All those who celebrated their birthdays recently: we thank God for your life and pray for more health and happiness for you:

Siobhan Geraghty - 31 May.

To all those celebrating their wedding anniversaries: Congratulations on your incredible milestone! We pray you enjoy many more wonderful years together:

Fr Joey - 29 May (14 years in the priesthood); Tricia & Peter Meers - 31 May 1975.

- For Fr Greg Skulski SDS as he prepares to leave for Poland and care for his ailing mother. We pray a safe journey for him and for the healing of his mother.
- For everyone celebrating their reception of Sacraments - may their journey to God through our church be fruitful and joyful.
- For Daniel Duggan, his wife and six children, and all those connected to decisions his impending trial. We pray that the judgements made will be based on humanity, mercy, the full truth and the common good. Lord, hear us. - Sr Susan Connolly
- For the family of Kathryn Ramsay, as they deal with losing her, may they be comforted by God's promise of peace and may Kathryn rest in God's love.
- For my little brother Ethan, I pray for his safety during his travels and that he continues to be strong and wise in his work as a paramedic. - Liv Hallee

Seniors Morning Tea

Please join us for the Seniors Morning tea this Thursday 6 June. Come have a cuppa and chat as Jan pops in to say hello!



CW

Copies of the Catholic Weekly are available at the back of the church for \$2. It's a great way to stay informed about Catholic news and events in Sydney. - Cecilia O



**Deacon
Kevin Hale**

Have you ever had the experience of recalling a past event, or a person whom you once knew, and having that memory be so vivid that it's as if you were reliving the event, or encountering that person all over again?

This is how powerful our capacity for memory can be, and it gives us a glimpse into what can happen whenever we celebrate the Eucharist.

Since the beginning of creation, God has longed for us to come to him and be fed by him. At the Last Supper, this longing of God's finally became a reality.

At every Mass, Jesus is present to us in a powerful way, inviting us to be transformed as we eat and drink of him.

St John told us that Jesus promised that anyone who eats his flesh and drinks his blood abides in him, just as he abides in them. But this "abiding" isn't automatic. It comes as we remember at Mass, bringing to the forefront of our minds who Jesus is and all he did for us on the cross. But to remember in this way is not just an activity of the mind, it is an act of the will and of the heart.

So what are we to remember? First and foremost, we are to recall the great love Jesus has for us. It's a personal love, a love in which he sees all our strengths and weaknesses—all our goodness and failures—and treasures us as his very own. We remember that this is the same Jesus who was with the Father from the beginning, the exact representation of the Father's being who sustains all things by his word.

We remember that he was sent by the Father to rescue us and to bring us the precious gift of salvation.

We remember that in his death he has destroyed the power of sin forever.

We also remember that in Christ, there is no condemnation, because through him we have been set free from the law of sin and death.

And we remember that as we eat of his body and drink his blood, we are healed, transformed, strengthened, comforted, and united with the entire body of Christ, throughout the world—and even in heaven itself.

The Eucharist deepens our relationship with Jesus.

At the Last Supper, Jesus said, "I have called you friends" and "No one has greater love than . . . to lay down one's life for one's friends". Every time we receive the Eucharist, Jesus reminds us that he gave up his life for us because he loves us. The Eucharist helps us to see him more clearly. Isn't that what happened when Jesus broke bread with the two disciples on the road to Emmaus? Or when he multiplied the loaves of bread for the people?

Every time we receive the Eucharist, we grow a little bit closer to the Lord. The Eucharist not only opens our eyes to Jesus, it opens our eyes to one another. Jesus told us that when we give to the hungry, the thirsty, the homeless, and anyone else in need, we are doing it to him. We are meeting him in the poor, just as we meet him in the Eucharist. Truly, our God has given us a precious gift in his own body and blood!

As you come to receive Jesus this week, try to be like St. Peter. He had doubts and so do we sometimes. We may even have some areas of resistance to Jesus. But in the final analysis, we can all echo Peter's proclamation of faith and surrender: "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God".

Trust that when you eat the Bread of Life, Jesus will fulfill his promise and raise you up on the last day.

With your whole heart, treasure this spiritual food from heaven every time you receive it. Make sure that you are right with the Lord and promise yourself that you will be completely open to whatever Jesus wants to say to you and whatever he wants to do in your heart. Come to Jesus with a pure and humble heart, and you will find yourself lifted up to God's presence and be transformed.

So as we celebrate the feast of Corpus Christi today, take a moment to reflect on all the blessings Jesus gives you every time you eat his Body and drink his Blood.



ABOUT SAINT BONIFACE

FEAST DAY 5 JUNE

St. Boniface, known as the Apostle of the Germans, for his missionary work in Germany during the early 8th century.

Boniface is often depicted with an axe, because according to tradition, he felled the sacred oak tree of Thor (also known as Donar's Oak) at Geismar. This tree was a significant symbol of the pagan religion among the Germanic tribes. By cutting down the oak, Boniface aimed to demonstrate the powerlessness of the pagan gods and the supremacy of the Christian God.

The act was not just a bold confrontation with paganism but a profound act of faith. The felling of the tree reportedly led to many conversions as the people saw that Boniface was not struck down by Thor's wrath, as they had expected. Instead, the event became a powerful testimony to the might of the Christian God and Boniface's unshakeable faith.

The axe, therefore, symbolizes his courage, his willingness to challenge deeply ingrained beliefs, and his role in transforming the spiritual landscape of Germany.

NEXT WEEK IN THE CHURCH

Our Lady
OF DOLOURS

Monday
3 June

Memorial: St Charles Lwanga and Companions

- 11:30am Chaplet of Divine Mercy, Rosary (Cenacle, MMP)
- **12:30pm Mass**
- 1:30pm Organ Practice

Tuesday
4 June

- 8:45am Morning Prayer
- **9:00am Mass**
- 9:30am Rosary and Chaplet of Divine Mercy
- 10:30am Organ Practice
- **12:30pm Mass**
- 2:00pm Organ Practice
- 4:00pm Organ Lesson
- 4:45pm Mercy College Assembly
- 7:00pm Choir Practice Filipino Community

Wednesday
5 June

Memorial: St Boniface

- 8:45am Morning Prayer
- **9:00 Mass**
- 9:30am Rosary and Chaplet of Divine Mercy
- 10:30am Organ Practice
- **12:30pm Mass**
- 1:30pm Organ Practice
- 2:30pm Organ Lesson
- 3:30pm Organ Practice
- 4:00pm Organ Lesson
- **6:00pm Mass**
- 6:30pm Organ Practice (with headphones)

Thursday
6 June

- 8:45am Morning Prayer
- **9:00am Mass**
- 9:30am Eucharistic Exposition and Adoration, Rosary, Chaplet of Divine Mercy
- 12:00pm Benediction
- **12:30pm Mass**
- 2:00pm Organ Practice
- 4:30pm Organ Lesson
- 7:00pm Holy Hour Eucharistic Exposition and Adoration with Reconciliation also available

Friday
7 June

Solemnity: Most Sacred Heart of Jesus

- 8:45am Morning Prayer
- **9:00am Mass**
- 9:30am Rosary and Chaplet of Divine Mercy
- 11:00am Tangara School Visit & Rosary
- **12:30pm Mass**
- 4:00pm Organ Practice

Saturday
8 June

Memorial: The Most Immaculate Heart of Mary

- 8:45am Morning Prayer
- **9:00am Mass**
- 9:30am Eucharistic Exposition and Adoration with Reconciliation, Rosary
- 10:00am Novena Our Lady of Perpetual Help
- 11:00am Choir Practice
- 12:30pm Organ Practice
- 4:30pm Vigil Singer Bookings
- **5:30pm Vigil Mass**

Sunday Mass
9 June

10th Sunday in Ordinary Time

- **7:30am Mass**
- **9:00am Mass – First Holy Communion**
- **10:30am Mass – First Holy Communion**
- 12:00pm Baptisms
- 1:30pm Organ Practice
- 2:30pm Organ Practice
- 4:00pm Youth Choir
- **5:30pm Mass**

CORPUS CHRISTI



SATURDAY
JUNE 1 – 7PM

ADORATION AND
BENEDICTION



SUNDAY
JUNE 2 – 10:30AM

BLESSING FOR
PROCESSION
PILGRIMS



SUNDAY
JUNE 2 – 11:30AM

MEET UP TO TRAVEL
TO PROCESSION IN
CBD



TO JOIN AND TRAVEL WITH THE PARISH GROUP TO THE PROCESSION
IN SYDNEY CONTACT FR JOEY AT JOEY.FREZ@BBCATHOLIC.ORG.AU

JUNE
2ND

Our Lady
OF DOLOURS

MUMS' MINISTRY

1st Sunday of each Month
3:45pm – 5:15pm
St Peter Meeting Room

Mothers of all ages and
stages welcome!

Motherhood is a Ministry

A group for Mothers to share their stories, share their feelings, share a cuppa, and connect with others from our Parish. The wisdom gained from a wise woman of God who has "been there" is invaluable.

If you would like more information, please email chloe.aylward@bbcatholic.org.au
Chatswood Catholic Parish, 94 Archer St Chatswood 2067

ZOOM ROSARY IMMACULATE HEART OF MARY



SATURDAY
JUNE 8TH 8PM

Please join us in honouring
Our Blessed Mother
by praying the rosary together



ZOOM LINK:
<https://us02web.zoom.us/j/86773692517>
MEETING ID: 867 7369 2517

OUR SUNDAY CELEBRATION

THE MOST HOLY BODY AND BLOOD OF CHRIST / B

2 JUNE 2024

THIS IS MY BODY. During the Passover meal the Jewish people remember God's saving deeds in the past. In this act of remembering, God's saving power is experienced in the present. Through the ritual meal of the last supper Jesus points to a future event, his crucifixion, in which his body will be broken and his blood shed to inaugurate a new covenant between God and humankind. In the Eucharist we remember Christ's saving action and participate in its fruits.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 80: 17

He fed them with the finest wheat and satisfied them with honey from the rock.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign

with God the Father in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Ex 24: 3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 115: 12-13, 15-18. R. v. 13

R. I will take the cup of salvation, and call on the name of the Lord.
(or Alleluia!)

1. How can I repay the Lord / for his goodness to me? / The cup of salvation I will raise; / I will call on the Lord's name. **R.**

2. O precious in the eyes of the Lord / is the death of his faithful. / Your servant, Lord, your servant am I; / you have loosened my bonds. **R.**

3. A thanksgiving sacrifice I make: / I will call on the Lord's name. / My vows to the Lord I will fulfil / before all his people. **R.**

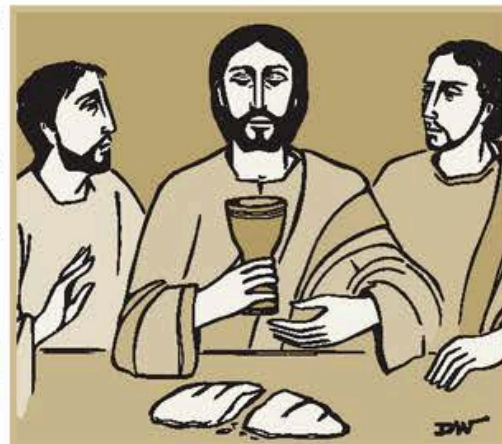
SECOND READING

Heb 9: 11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's



hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

R. Thanks be to God

SEQUENCE

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:

Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine

In fields of immortality;
O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest

With saints whose dwelling is with thee.

GOSPEL ACCLAMATION

Jn 6: 51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

GOSPEL

Mk 14: 12-16, 22-26

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF THE MOST HOLY EUCHARIST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Jn 6: 57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE NEW COVENANT

Our readings of this feast of the Body and Blood of Christ deepen our understanding of the death of Jesus as inaugurating the new covenant he makes with God and all God's people.

In the first reading Moses shares with the people all the words of God he had heard in his encounter with God on the mountain. The people answer with one voice that they will observe all that the Lord has decreed. Moses seals this covenant ritually with burnt offerings, the sacrifice of oxen, and the sprinkling of the blood of the sacrificed animals on the altar and the people.

The Hebrews' reading illuminates the difference Christ makes with the sacrifice of his own self and blood: he is the 'mediator of a new covenant'.

Mark's Gospel presents two scenes. The first occurs 'on the first day of Unleavened Bread, when the Passover Lamb is sacrificed'. Jesus, portrayed as an observant Jew with his disciples, makes preparations for Passover. The second drops us among those gathered for that Passover meal, 'while they were eating...' Here we are invited to see Jesus take the bread, bless it and break it, saying 'Take, this is my body.' Then we see Jesus take the cup, give thanks and give it to them. They all drank from it. Jesus' words tell us that 'This is my blood, the blood of the covenant, which is poured out for many'. The closing words, hymn and movement to the Mount of Olives signifies the beginning of the reality of his sacrifice and new covenant.

May these powerful images loom large in our Eucharist today, in our hearts, souls and lives.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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NEXT WEEK IN THE MEETING ROOMS

- Monday
3 June**
- 10:00am Atrium for 3-6 year olds (Atrium)
 - 10:00am Private booking (St Peter)
 - 3:45pm Atrium for 3-6 year olds (Atrium)
 - 3:45pm Atrium for 6-9 year olds (Atrium)
 - 3:45pm Atrium for 9-12 year olds (Atrium)
 - 4:00pm Private booking (St Peter)

- Tuesday
4 June**
- 10:00am Bible Study and Discussion (St Paul)
 - 3:45pm Atrium for 3-6 year olds (Atrium)
 - 3:45pm Atrium for 6-9 year olds (Atrium)
 - 3:45pm Atrium for 9-12 year olds (Atrium)
 - 4:00pm Private Booking (St Peter)
 - 7:00pm Journey into Truth (Magnificat, St Paul) set up 5:30pm
 - 7:00pm Indonesian Legion of Mary (St Peter)

- Wednesday
5 June**
- 9:30am English Lifestyle Conversations (Magnificat)
 - 10:00am Private booking (St Peter)
 - 4:00pm Private booking (St Paul)
 - 6:30pm Indonesian Music Practice (Harrington Hall)

- Thursday
6 June**
- 10:00am Seniors Morning Tea (Magnificat) set up 9:00am
 - 1:00pm Playgroup (Magnificat) set up at 12:00pm
 - 4:00pm Private booking (St Peter)
 - 6:00pm Altos choir practice (St Paul)

- Friday
7 June**
- 10:00am Meditation and Sharing (St Paul) set up 9:30am
 - 11:15am Meditation Morning Tea (St Paul)
 - 4:00pm Private booking (St Peter)
 - 6:30pm Spiritual Growth Book Club (Magnificat) set up 6:00pm
 - 7:00pm Online Zoom Meditation and Sharing

- Saturday
8 June**
- 10:00am Music Lessons (St Paul)
 - 10:30am Legion of Mary Praesidium (St Peter) set up 10:00am
 - 10:45am Marian Catholic Action Group
 - 3:30pm The Gospel of Mark with Bishop David (Magnificat)

- Sunday Mass
9 June**
- 9:30am Choir Practice (St Paul)
 - 6:30pm Cornerstone & Keystone Youth Group (Magnificat, St Peter, St Paul) set up 4:30pm

Our Lady
OF DOLOURS

FLOWER DONATIONS

Would you like to donate flowers to adorn our church?

Honour a special occasion or remember a loved one with altar flower arrangements

Donations can be one-time or annual.

Suggested donations: \$130+ for standard arrangements, \$150-\$200 for fuller or specific flowers like roses.

Our volunteers, Irene, Cynthia, and Teresa, will beautifully arrange and place them by the tabernacle for Sunday.

Submit your donation at least one month in advance.
To reserve a date, contact Chloe at Chloe.Aylward@bbcatholic.org.au.

ABOUT SAINT CHARLES LWANGA AND COMPANIONS

FEAST DAY 3 JUNE



In the late 1800s, Christianity was spreading in Uganda, but it faced fierce opposition from local leaders who saw it as a threat to their authority and traditional beliefs. King Mwanga II of Buganda, in particular, perceived the new faith as a challenge to his power.

Charles Lwanga, a young catechist and leader among the Christian converts, found himself at the heart of this conflict. Charles, along with his companions, were part of the king's court.

As Christianity grew among the servants, King Mwanga's anger intensified, especially towards those who refused to renounce their faith.

Despite knowing the imminent danger, Charles Lwanga continued to catechise and baptize his fellow believers, strengthening their resolve to remain faithful to Christ.

In a dramatic and tragic culmination, Charles and his companions were arrested, tortured, and sentenced to death. On June 3, 1886, they were burned alive for their faith. Their martyrdom was not just an act of defiance but a profound testament to their unshakeable belief in the promises of Christ.

May we emulate this same courage of faith.



When you look at the Crucifix, you understand how much Jesus loved you then.
When you look at the Sacred Host, you understand how much Jesus loves you now.

St Teresa of Calcutta

STATE OF ORIGIN NIGHT

AMPOL

20

24

In memoriam John Luxton

design by Peter Sakazaki

Contact: Peter 0433 030 016 | Scott 0406 512 425 | Michael 0410 226 787

GAME 02

men
ALIVE

COST:
\$10
NO EFTPOS

DATE: WED 26 JUNE
TIME: 7:00 PM TILL LATE
VENUE: MAGNIFICAT ROOM

LIVE & LOUD ON THE BIG SCREEN



VIP GUEST: MR. TIM JAMES MP
MEMBER OF WILLOUGHBY

FOOD & DRINKS PROVIDED
ALL MEN ARE WELCOME



FOOD DRIVE FOR REFUGEES

OLOD COMMUNITY ACTION GROUP

A warm thank you to all the parishioners who have so generously donated to our Food Drive for refugees cared for by the Jesuit Refugee Service. Some even ducked across to Coles and came back laden with toiletries and food. This is a wonderfully caring parish! For those still planning to give, here is the list of items requested by the JRS Food Bank:

FOOD ITEMS

BASMATI RICE 1KG & 5KG
COOKING OIL
LONG LIFE MILK
TINNED TUNA IN OIL (185G & 425G)
CANNED RED KIDNEY BEANS (400G)
LENTILS (400G)
CANNED COCONUT MILK (400G)
BISCUITS & MUESLI BARS
DRY CHICKPEAS (1KG & 375G)

TOILETRIES

NAPPIES (LARGE SIZES)
TOOTHPAST & TOOTHBRUSHES
SHAMPOO & CONDITIONER
SANITARY PADS & NAPKINS
RAZORS & SHAVING FOAM
DEODORANT (MEN AND WOMEN)
SOAP
LAUNDRY DETERGENT

2024 THE YEAR OF PRAYER

Strangers in a Foreign Land

Lord God, help us to remember those who tonight will go to sleep unfed and unwelcome, strangers in foreign lands, people who have fled for their lives and are far from their homes.

We lift up to you those who are escaping persecution and conflict, having fled death, torture or ruthless exploitation.

So many carry wounds, mental and physical.
So many have suffered greatly.

Lord Jesus, give us more of your compassion for their plight, soften our hearts to their situation, and help us follow your lead in seeking justice and mercy on their behalf.

We pray for an end to the wars, poverty and human rights abuses that drive desperate people to become refugees in the first place.

We give thanks for people working in troubled countries and ask for more of your blessing so we can bring life, dignity and hope to those that remain.

We thank you that you are Lord of all the earth and all its people are loved by you.

We pray these things in the name of your Son who was himself born into the troubled life of a refugee.

CELEBRATING
CORPUS CHRISTI

THE EUCHARISTIC MIRACLE IN LANCIANO



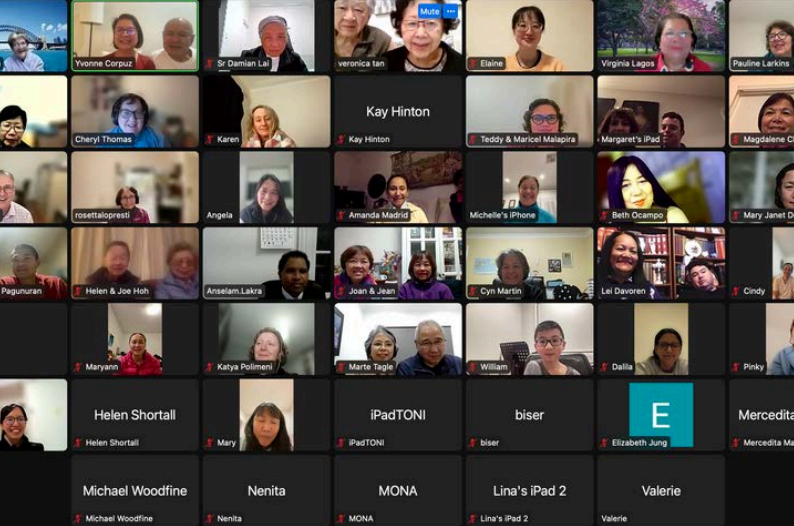
According to tradition, a Basilian monk who struggled with doubts about the real presence of Christ in the Eucharist was celebrating Mass. During the consecration, the bread and wine visibly changed into flesh and blood. The host, now flesh, was revealed to be cardiac tissue, while the wine, now blood, was found to be coagulated blood with characteristics of living blood. This miraculous transformation was witnessed by the monk and several others, leading to profound astonishment and conversion.

The relics of the Miracle of Lanciano are still preserved to this day in the Church of San Francesco in Lanciano. Scientific investigations conducted in the 1970s confirmed the miraculous nature of the relics, with analyses revealing that the flesh is indeed human cardiac tissue and the blood is consistent with that of a living person.

The Miracle of Lanciano serves as a powerful reminder of God's presence among us and in the Eucharist. How wonderful for us to have a God who has desires to reveal Himself in tangible ways to strengthen our faith and draw us closer to Him!

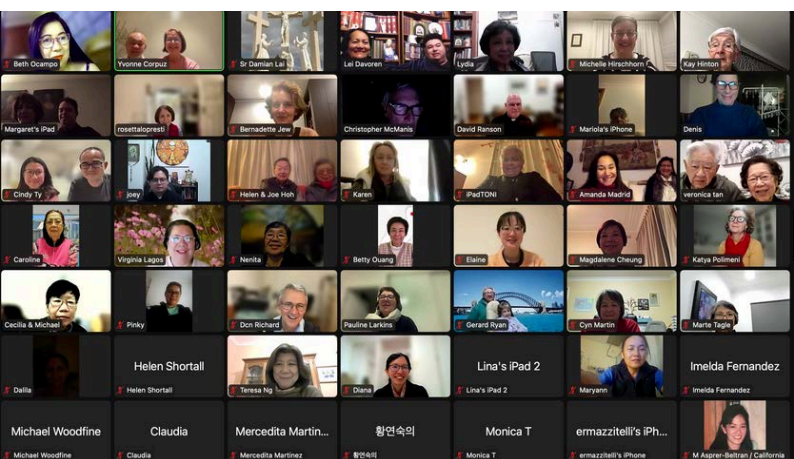
遂對他們說：「安息日許行善呢，或作惡呢？許救命呢，或害命呢？」他們一聲不響。耶穌遂含怒環視他們，見他們的心硬而悲傷，就對那人說：「伸出手來！」他一伸，他的手就復了原。法利塞人一出去，立刻便與黑落德黨人作陷害耶穌的商討，為除滅他。馬爾谷福音3:4-6

Then he said to them, "Is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?" But they remained silent. Looking around at them with anger and grieved at their hardness of heart, he said to the man, "Stretch out your hand." He stretched it out and his hand was restored. The Pharisees went out and immediately took counsel with the Herodians against him to put him to death. - Mark 3:4-6



OUR WEEK IN PICS

Beautiful smiles of the Kurniadi family who hosted the parish statue of Our Lady last week.



We had a wonderful tour with parents from OLOD Primary, showing them the different spaces in the church - if you are a parent with children in OLOD Primary, please contact Rebecca for more tour times and other great events for parents! Rebecca's details are on the back of the bulletin.

ABOUT THE IMMACULATE HEART OF MARY

FEAST DAY 8 JUNE



The devotion to the Immaculate Heart of Mary gained prominence in the Middle Ages alongside the devotion to the Sacred Heart of Jesus.

St John Eudes, a French priest, played a pivotal role in its promotion, advocating for prayers and hymns honoring Mary's heart. His efforts led to the establishment of the Feast of the Immaculate Heart of Mary, recognised by our Catholic Church in the 19th century. The devotion received renewed attention following the apparitions of Our Lady of Fatima in 1917, where Mary emphasised the importance of devotion to her Immaculate Heart, for obtaining peace.

Throughout history, the devotion to the Immaculate Heart of Mary has drawn us closer to the heart of Christ through the loving intercession of His Mother. It encourages us to emulate Mary's virtues of purity, humility, and obedience, so that we may have a deeper relationship with Christ.

Marian Rosewater Lemonade: Roses are a symbol of Our Lady and her purity and sweetness! Celebrate this feast day by adding rose water to lemonade and make a toast to the gift of having our Loving Mother!

ZOOMERS praying the Rosary! Join us again on June 8th to celebrate the Immaculate Heart of Mary.



HELP BRING A FAMILY TO FREEDOM

HELP US TO RAISE \$6000 TO BRING A MOTHER AND HER 3 CHILDREN FROM IRAN TO FREEDOM IN AUSTRALIA AFTER THEIR FATHER WAS KILLED BY THE TALIBAN.

JUNE

22
6:30PM

THIS FAMILY HAS BEEN GRANTED REFUGEE STATUS AND NOW NEEDS HELP TO FINALISE THESE PLANS.

COME AND LEARN MORE BY JOINING US FOR A NIGHT OF WONDERFUL FOOD FROM ACROSS THE WORLD LOVINGLY PREPARED BY THE OUR LADY OF DOLOURS COMMUNITY ACTION GROUP.

TICKETS \$65 - WITH SUBSIDISED OPTIONS AVAILABLE
GET TICKETS AT [HTTPS://TINYURL.COM/4UPJNHT5](https://tinyurl.com/4UPJNHT5)

Scan here for tickets



HARRINGTON HALL
ENTRY FROM FERGUSON LANE
94 ARCHER ST CHATSWOOD

JOKARAOLIS1@BIGPOND.COM

BACH— THE MIND OF A GENIUS

Scan of a child's brain listening to Bach.
— University of Southern California

PROGRAM

- J.S. Bach Das Wohltemperierte Klavier, Prelude and Fugue No. 1 in C major BWV 846
- J.S. Bach 'Sonata sopr'il soggetto Real' from Das Musikalische Opfer BWV 1079
- J.S. Bach Final 5 variations of 'The Goldberg Variations' BWV 988
- J.S. Bach Violin Concerto in A minor BWV 1041
- J.S. Bach Aria No. 3 'Wie zittern und wanken der Sünder Gedanken' from Cantata BWV 105
- J.S. Bach Die Kunst der Fuga, final 3 Contrapunctus
- J.S. Bach 6 part Ricercar from Das Musikalische Opfer BWV 1079

DATES

Friday 21st June, 7.30pm
Paddington Uniting Church, Paddington
Sunday 23rd June, 2.30pm
Our Lady of Dolours Church, Chatswood

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BOOKINGS www.bachakademieaustralia.com.au 1300 785 377



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to
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Our program is growing steadily, aiming to reach 1,000 champions by year's end! We're now partnering with 35 crisis pregnancy centers across Australia to connect women with the care they need.

All our staff are volunteers, ensuring every dollar donated goes to saving babies. However, costs are rising, and we need your support. This year, we'll spend \$16,964 on necessary materials.

So far, we've raised \$3,615. Can you help with a one-time donation to keep saving lives?

Donate using the QR code of go to:
<https://familyvoice.org.au/voiceforchange>



Thank you for your generosity and support for Australia's most vulnerable.

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Phone: (02) 7256 2118
Email: old@dbb.catholic.edu.au

[Click here for further information](#)



Join us for a very special evening
at Mercy College for

Taize Prayer
Friday 21 June @ 6pm - 6.45pm

AN OPPORTUNITY TO SPEND TIME WITH YOUR FAMILY, PARISHIONERS
AND FRIENDS IN A SERVICE OF SONG, SILENCE AND CONTEMPLATION.
EVERYBODY IS WELCOME TO THIS SERVICE.

In the Mercy Chapel

Followed by light refreshments



Our Lady of Dolours Parish is committed to fostering communities of safety and care for all people, especially for children and those in the community who are vulnerable.

If you have any concerns about safety contact the parish office on 02 9410 9000 or contact the Office of Safeguarding on 02 8379 1605

Parish Support Team:

Parish Priest: Very Rev Dr David Ranson VG PP

David.Ranson@bbcatholic.org.au
Personal blog: davidranson.com.au
X (formerly Twitter): @FrDavidRanson

Assistant Priest: Rev Fr Joey Frez

Joey.Frez@bbcatholic.org.au

Assistant Priest: Rev Fr Anselam Lakra

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Deacon: Rev Richard Houwing

Richard.Houwing@bbcatholic.org.au

Manager of Parish Operations: Olivia Lee

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Receptionist: Diana Tinambun

chatswoodoffice@bbcatholic.org.au | (02) 9410 9000

Project Officer: Chloe Aylward

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Director of Music: Titus Grenyer

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Children's Ministry Coordinator: Angela Hague

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Pastoral Support Worker: Mona Saouma

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Youth Minister: Bettina Ignacio

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Catechist Coordinator: Karen Forbes

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Book-keeper: Amelia Lee

Amelia.Lee@bbcatholic.org.au | (02) 9410 9032

**Parent Engagement Co-Ordinator
for Our Lady of Dolours Primary School:**

Rebecca Molinaro

Rebecca.Molinaro@dbb.catholic.edu.au

Thursdays 8:00am - 4:00pm

**Parent Engagement Co-Ordinator
for Mercy Catholic Collegel:**

Annette Leahy

annette.leahy1@dbb.catholic.edu.au

Wednesdays 8:00am - 4:00pm



facebook.com/OLDChatswood



bbcatholic.org.au/chatswood

Want to receive the bulletin via e-mail?

Contact Olivia at Olivia.Lee@bbcatholic.org.au

Regular Mass Times:

Monday	Mass 12:30pm.
Tuesday	Mass 9:00am & 12:30pm.
Wednesday	Mass 9:00am, 12:30pm & 6:00pm.
Thursday	Mass 9:00am & 12:30pm. Reconciliation: 7:00pm.
Friday	Mass 9:00am & 12:30pm.
Saturday	Mass: 9:00am Reconciliation: 9:30am. Vigil Mass: 5:30pm
Sunday	Mass <ul style="list-style-type: none"> • 7:30am • 9:00am • 10:30am • 5:30pm



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WORKS** Broken Bay

Pastoral Works Broken Bay
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the Catholic community in
Broken Bay.

**Every gift makes a difference to someone in hospital,
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